



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Steven SHOLTIS, et al.

Serial No.: 10/632,769

Filed: July 31, 2003

For: FEDERATED SYSTEM AND
METHODS AND MECHANISMS OF
IMPLEMENTING AND USING SUCH A
SYSTEM

Group Art Unit: 2165

Examiner: Diane D. Mizrahi

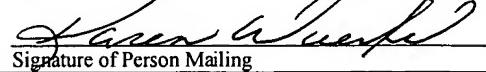
Confirmation No. 3084

CERTIFICATE OF MAILING
UNDER 37 CFR § 1.8

Date of Deposit: June 29, 2006

I hereby certify that this paper and all enclosures are being deposited with the United States Postal Service as first class mail on the date indicated above in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, Box 1450, Alexandria, Virginia 22313-1450.

Type or Print Name of Person Mailing Karen Wuerfel


Signature of Person Mailing

PETITION AND FEE FOR EXTENSION OF TIME
(37 C.F.R. § 1.136(a))

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.136(a), Applicants hereby petition for a two (2) month extension of time to respond to the Office Action dated February 3, 2006.

1. The communication in connection with the matter for which this extension is requested
 - a. is filed herewith; or
 - b. has been filed on _____

2. Applicant(s) claim Small Entity Status under 37 CFR § 1.27.

3. The following fees are submitted:

	TOTAL MONTHS REQUESTED	OTHER THAN SMALL ENTITY	SMALL ENTITY	CALCULATIONS
a. <input type="checkbox"/>	one month	\$120.00	\$60.00	\$
b. <input checked="" type="checkbox"/>	two month	\$450.00	\$225.00	\$450.00
c. <input type="checkbox"/>	three month	\$1,020.00	\$510.00	\$
d. <input type="checkbox"/>	four month	\$1,590.00	\$795.00	\$
e. <input type="checkbox"/>	five month	\$2,160.00	\$1,080.00	\$
f. <input type="checkbox"/>	An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due).			\$
TOTAL FEES =				\$450.00

- A check in the amount of \$ ____ .00 to cover the above fees is enclosed.
- Please charge Deposit Account No. 50-2518, Docket No. 703517-2003, in the amount of \$450.00 to cover the above-fees. *A duplicate copy of this sheet is enclosed.*
- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-2518, Docket No. 703517-2003. *A duplicate copy of this sheet is enclosed.*

DATE: June 29, 2006

Respectfully submitted,

BINGHAM McCUTCHEN, LLP

By: _____

Jeffrey A. Hopkins
Registration No.: 53,034

Three Embarcadero Center, Suite 1800
San Francisco, California 94111
Telephone: (213) 680-6400
Facsimile: (213) 680-6499